# CENTRAL FAX CENTER

## AUG 1 0 2005

## VIA FACSIMILE: (571-273-8300)

Atty. Docket No. MAR37 P-314A

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

1653

Examiner

David Lukton

**Applicants** 

Lars Eric Sundstrom et al.

Appln. No.

10/719,599

Filing Date

November 20, 2003

Confirmation No.

3116

For

**NEUROPROTECTIVE AGENTS** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

#### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the Patent and Trademark Office on the date shown below:

- 1. Claims as Amended Cover Sheet (in duplicate); and
- 2. Amendment (consisting of seventeen (17) pages.

YOU SHOULD RECEIVE A TOTAL OF 22 PAGES.

August 10, 2005

Date

Deborah A. Clark

Price, Heneveld, Cooper, DeWitt & Litton, LLP

695 Kenmoor, S.E.

Post Office Box 2567

Grand Rapids, Michigan 49501

(616) 949-9610

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Dear Sir:

Transmitted herewith is an Amendment to the Office Action mailed June 24, 2005 in the above-identified application.

Any fee for additional claims has been calculated as shown below:

CLAIMS AS AMENDED

|   | Col. 1                                    |       | Col. 2                          | Col. 3           | Small  | Entity       | Other Than A<br>Small Entity |              |
|---|---|-------|---------------------------------|------------------|--------|--------------|------------------------------|--------------|
|   | Claims<br>Remaining<br>After<br>Amendment |       | Highest No. Previously Paid For | Present<br>Extra | Rate   | Add'l<br>Fee | Rate                         | Add'l<br>Fee |
| Total<br>Claims                                       | * 33                                      | Minus | ** 43                           | =                | x \$25 | \$0          | X \$ 50                      | \$           |
| Independent<br>Claims                                 | * 2                                       | Minus | *** 3                           | =                | x 100  | \$0          | X \$200                      | \$           |
| First Presentation of Multiple Dependent Claims \$180 |   |       |                                 |                  | \$0    | X \$360      | \$                           |              |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT               |   |       |                                 |                  |        | \$0          | Ĺ <u>,</u>                   | \$           |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Applicants

Lars Eric Sundstrom et al.

Appln. No.

10/719,599

Page

2

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Each Additional Group of 50 Pages That Exceeds 100 Pages

| Col. 1  |       | Col. 2   | Col. 3                     | Small Entity                                 |          |  | Other Than A<br>Small Entity |  |
|---|-------|--|----------------------------|--|----------|--|------------------------------|--|
| No. of<br>Groups<br>Remaining<br>After<br>Amendment |       | Highest No.<br>of Groups<br>Previously<br>Paid For | Present<br>Extra<br>Groups | Rate<br>(each add'1<br>50 pages<br>over 100) | Add'lFee | Rate<br>(each add'l<br>50 pages<br>over 100) | Add'l<br>Fee                 |  |
| 1   | Minus | *2   | =**0                       | x \$125                                      | \$0      | X \$250                                      | \$                           |  |

One "group" is a set of 50 application (specification, claims, abstract, and drawings) pages.

- \* If the entry in Col. 2 is more than the entry of Col. 1, write "0" in Col. 3
- \*\* If the entry in Col. 3 is not "0," pay the required fee.
- 1. Small entity status of this application 37 CFR §§1.9 and 1.27 has been established by a verified statement previously submitted or is enclosed.
- 2. X No additional fee is required.
- 3. A fee of \$\_\_\_\_ to cover the cost of the additional claims added by this response is enclosed.
- 4. A fee of \$\_\_\_\_ to cover the application size fee is enclosed.
- 5. X Please charge any additional fees or credit overpayment to Deposit Account No. 16 2463. A duplicate copy of this sheet is attached.

Respectfully submitted,

| August 10, 2 | כטטי | ١ |
|--------------|------|---|
|--------------|------|---|

Date

GJE/dac

Gunther J. Evanina, Registration No. 35 502

Price, Heneveld, Cooper, DeWitt & Litton, LLP

695 Kenmoor, S.E.

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Grand Rapids, Michigan 49501

(616) 949-9610

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Dear Sir:

#### **AMENDMENT**

In response to the Office Action mailed June 24, 2005, Applicants request further consideration in view of the following amendments and remarks.

Amendments to the specification begin on page 2 of this paper.

Amendments to the claims are reflected in the listing of claims which begins on page 5 of this paper.

Arguments/Remarks begin on page 16 of this paper.